



INSTITUTE FOR PLANETARY SYNTHESIS

IPS GENEVA

P.O.Box 128
CH-1211 GENEVA 20
SWITZERLAND

Tel./Fax 41 022 - 733.88.76
E-mail IPSBox@ipsgeneva.com
Web site: www.ipsgeneva.com

Participating Subjectively in the Major International Conferences

Lecture given by Rudolf Schneider at the Arcane School Annual Conference in Geneva
7-8 June 2008, on the keynote:

When a human crisis and a hierarchical crisis coincide, an hour of opportunity emerges.
Let the group respond.
60th Anniversary of the Universal Declaration on Human Rights

Dear Friends and Companions!

We know from our studies of the books of the Tibetan Master that a secret meeting of the Masters takes place every seven years. During these meetings, they “make decisions which concern all forms of life in all the kingdoms in the three worlds and their evolutionary progress”. (Seven Rays V, page 393)

We can therefore assume that the secret meeting that was held in the 80's led to a decision that concerned and brought about the major international summits. It is also highly likely that the impact of Shamballa energy in 1975 influenced this decision.

The Tibetan explains in this respect: (Seven Rays V, page 389): “I would here remind you that I have ever stated that even the Hierarchy does not know exactly how humanity will react or what progress they will make within a given time.”

From 1990 to 2000, twelve major international conferences were held, all dedicated to right human relations and human dignity.

Consequently, a new era of global group activity started in 1990 already. The first major summit at the United Nations in New York was dedicated to the world's children. It dealt with health, food, education and access to clean water and health care. It looked forward to the future. If we remember the words of Master Morya, who stated that “children are the flowers of the planet”, we realise that only shining flowers can bear healthy fruit in the future.

As we learned from the Tibetan, the spiritual Hierarchy works primarily to establish an equitable global social order that guarantees human dignity. He also says that esoteric

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work is subordinated in our times to the development of a new world order. This means that we must apply freely in a practical manner all the inner experiences we gain through our esoteric training, in the service of an equitable social structure, if we want to help manifest the divine Plan. Our guiding principle in all situations of our life is therefore active goodwill.

In 1992, the first Summit for the Environment met in Rio de Janeiro, based on the keynote “sustainable development”; it represented for people throughout the world, in all layers of society, the beginning of a new orientation in the process of globalisation. The promising result is the Agenda 21.

We should also keep in mind the annual influence of the Avatar of Synthesis on the UN General Assembly in New York, on 24 October. “The basic purpose of Sanat Kumara is to bring about right relations in every field of His manifested life.” (Seven Rays V, page 394) The impulse of will or purpose goes from Shamballa to the Hierarchy, and the divine Plan is transmitted by the Masters to their disciples throughout the world and in the United Nations.

Summits then followed, year after year on several continents, with deeper and deeper keynotes that built a basis for the establishment of right human relations all over the world.

Let us examine some of these keynotes:

In 1993, the World Conference for Human Rights, based on the Universal Declaration on Human Rights, was held in Vienna.

In 1994, an International Conference on Population and Development was held in Cairo.

In 1995, the World Summit for Social Development was held in Copenhagen, with the keynote, “Putting People First”, and the Fourth Conference on Women was held in Beijing, to deal with women’s rights and gender equality.

In 1996, the UN Conference on Habitat met in Istanbul, and the World Food Summit met in Rome and issued the declaration on global food security.

All these conferences represent an enormous achievement of the United Nations!

At the same time, many socially oriented conferences were taking place in various nations. Time is not enough to go into further detail, but you can find on the web page of the United Nations many precious documents that give us information on humane social development.

All men and women of Goodwill are therefore called to support the evolutionary impulses towards an equitable world given during these international conferences. This support must be at least subjective, and we must reflect on these gatherings positively, in order to recognise and help spread their positive approaches. Master Morya says: “Concern and constant striving are required”, and also advises us: “Do not have friends among careless people.” (Supermundane, paragraph 833) We all share today the responsibility, because energy follows each of our thoughts.

Millions of people on all continents have recognised that security is ensured by fairness, not by military means. Ethics and profits lie in the balance. NGOs and civil society increasingly influence world affairs. The Social Summit in Porto Alegre, Brazil, was convoked by courageous people and received as a turning point in the life of our global

society. The existing monetary system is put into question, since it only serves a minority of already wealthy people. Investment into social works brings the desired peace, that is:

Another world is possible
a world in which a common sense of inclusiveness is written on all flags

The first decade of the new Millennium started in 2001 with a world conference in Durban, South Africa, on racism, racial discrimination, xenophobia and related forms of intolerance.

On this subject, let me quote some words from the Tibetan:

“The encouraging factor is today that the activity of humanity itself is, for the first time, concerned with the entire subject of right human relations and how to bring it about. I would have you reflect on this, for it means that, again for the first time, humanity is consciously responding to the will and intention of Shamballa, even though without realising the esoteric implications. This is of greater importance than you can imagine, for it signifies a new relationship of a spiritual nature and deeply spiritual results.” (Seven Rays V, page 394)

This series of major international conferences aimed at establishing right human relations on a global scale was an alarming sign for the retrogressive materialistic forces that aim at a total global control of all layers of society. The XX century entered human history as one of the most bloody centuries. Wars and economic crises were triggered everywhere on our planet, and at the end of the XX century, the fear-inspiring formula of terrorism was demonstrated with the attack on the two towers in New York. This was a fateful event for a large part of the global humanity. All these tragic man-made events were only possible because some governments, part of the civil society and even representatives of institutional religions supported and unfortunately continue to support this corrupt terrorist strategy.

The way out of this situation can only be found if every one of us, when every person gifted with common sense is aware of their planetary task, in whatever position they may have been placed, and keeps sending positive thoughts to support socially oriented conferences. Master DK tells us that the new world will be created by people of good will, by a constructive public opinion, not by governments or institutional religions. This is a very important call to all people of good will throughout the world. A call to help build a new world, and to take personal responsibility for activities that bring together the peoples of this world.

In these few minutes, it is possible to present only a very small part of all positive perspectives that are developing today. There exist hundreds of thousands of groups on all continents that work on a national or international level to free humanity from artificially created poverty and misery. In some cases, retrogressive forces present them as terrorists, since these groups work against their total control of the planet.

In our global society, each one of us naturally works for global survival. Many are starting to realise that we need to work FOR humanity, at all levels of society, to eradicate and dissolve the idea that we are threatened by enemies, an idea that is promoted by interest groups such as the armament industry and those who seek to control the world's resources.

We are right in the middle of a final struggle which many call Armageddon. The forces of light can only win this struggle if all of us who feel called to take part in this struggle take up the flag of **Unity in Diversity**, and practice mutual respect for all cultures and religions in our daily lives. This is a challenge that faces us every day here in Geneva, where live people from 183 different countries.

A formula for survival, the “Golden Rule”, was given to the struggling humanity already thousands of years ago by all world religions. When practiced, this formula ensures harmony in the family, in our places of work, in the community. It is a rule of behaviour that can be of great help to master the present global crisis

Treat others as you would like to be treated

Let us meditate daily on this Golden Rule, let us practice it in our daily lives. It will help us advance together with patience and humility into a future of joy and life more abundant, whatever the many challenges that are not always so easy to overcome. Thank you for listening!

Quotations from “A Treatise on the Seven Rays”, Vol. V, by Alice A. Bailey, and “Supermundane – The Inner Life”, Agni Yoga Society